

**Subject:** 12/06/2017 01:00 PM - Public Works and Gang Reduction Committee Meeting  
**From:** "City Clerk" <Clerk.LSadmin@LACITY.ORG>  
**Date:** 12/1/17, 2:48 PM  
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TITLE: Public Works and Gang Reduction Committee Meeting  
DATE: 12/06/2017  
TIME: 01:00 PM

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## PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Wednesday, December 6, 2017

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER BOB BLUMENFIELD, CHAIR  
COUNCILMEMBER JOE BUSCAINO  
COUNCILMEMBER NURY MARTINEZ  
COUNCILMEMBER DAVID E. RYU  
COUNCILMEMBER MONICA RODRIGUEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or [Michael.Espinosa@lacity.org](mailto:Michael.Espinosa@lacity.org))

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

### MULTIPLE AGENDA ITEM COMMENT

#### GENERAL PUBLIC COMMENT

ITEM NO. (1)

[17-0465](#)

Motion (Bonin - Englander) relative to a request to prepare an ordinance amending Los Angeles Municipal Code Section 61.07(a) to allow Bureau of Street Services Investigators to enforce any and all laws related to the use or misuse of the public right-of-way, including the use of the public right-of-way by rental car companies for storage. **(Also referred to the Transportation Committee.)**

Community Impact Statement: None submitted.

ITEM NO. (2)

[17-1311](#)

City Administrative Officer report relative to the 2017 FUSE Fellow evaluation of the state of street-related infrastructure. **(Also referred to the Transportation Committee.)**

Fiscal Impact Statement Submitted: No  
Community Impact Statement: None submitted.

ITEM NO. (3)

[17-1317](#)

CD 15 Motion (Buscaino - Bonin) relative to applying for and accepting the South Bay Cities Council of Governments Measure R grant in the amount of \$17,481,330 for the Alameda Street Widening project from Anaheim Street to Harry Bridges Boulevard; and negotiating and executing a Funding Agreement with the Los Angeles County Metropolitan Transportation Authority for the grant funds.

Community Impact Statement: None submitted.

ITEM NO. (4)

[17-1162](#)

CD 10 Motion (Wesson - Harris-Dawson) relative to naming the intersection of 4th Avenue and Adams Boulevard as the Reverend James Lawson Jr. Square.

Community Impact Statement: None submitted.

ITEM NO. (5)

[17-0894](#)

CD 10 Motion (Wesson - Price) relative to naming the intersection at Dublin Avenue and 39th Street as Dr. Genevieve A. Shepherd Square.

Community Impact Statement: None submitted.

ITEM NO. (6)

[17-0543](#)

CD 13 Bureau of Engineering report relative to the vacation of Riverside Drive (portion of the southwesterly side) from approximately 440 feet to 514 feet northwesterly of Riverside Terrace (VAC-E1401312).

Fiscal Impact Statement Submitted: Yes  
Community Impact Statement: None submitted.

ITEM NO. (7)

[17-0942](#)

CD 14 Motion (Huizar - Buscaino) relative to a plan and timeline for restoring Via Marisol to a proper condition in the Hermon portion of Council District 14.

Community Impact Statement: None submitted.

ITEM NO. (8)

[14-1510-S8](#)

CD 14 City Administrative Officer report relative to an increase to the Sixth Street Viaduct Project Landscaping Budget and to identify sources of additional funding for remediation costs. **(Also referred to the Budget and Finance Committee.)**

Fiscal Impact Statement Submitted: Yes  
Debt Impact Statement: Yes  
Community Impact Statement: None submitted.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).

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